**1.4.481**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, December 29, 2006 1:55pm.
in an airplane at the Nashville Airport
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1. This is the moment who can see, discern, that which I have told them, showed them, given them through these messages, not me not. That which is of me is me and who can discern me, see me, in them, the beholden not but can be, should be, coming into me for that which only is in me. I am the way truth and life, not, not; **I am the only way into the kingdom of father father'd.**

2. See what I have saying, have given, day after day, night after night, 2pm, 2am, multitudes of ways imaging my reality in reality one that diminishes reality not in, obliterates it. See what I am saying, see what I have said.

3. See what I am changing not but seeing/letting you see change, the change that is now, prophesied in Isaiah; my lamb of lambs not but lamb one is prophesying, forecasting not imaginary lines of not me, **but me alone, Zion established**. Zionized not but **one my heart is, Zion redeemed, revelating and revelators all**. I love you.

4. See what I Am has said, is saying, behold be lamb, blood of one; so stained, not; but perfect, perfection coming into, perfected by praise, death to reality (1) that reality isn't to see/enter reality real/one (2). Reality one is me, my kingdom, father's house, the one where you are, were, separated by thought/energy not one; now cometh into allship that meship is and beholding the lamb know the way, the truth, and life that I am, that you are, that we are not ones separate but one are, and separate aren't. I love you.

5. By the blood of the lamb I am one/no thieves or robbers (3). No one enters me beside me that me is by the blood, of one so tainted, not; but pure, having come through the Cross, theirs, mine, that ours is, one'hood oneship and one being one, the one, the one that is one and can only be one, made of many surrendered who died (2); not to their testimony, but reality as proposed by prophets not of me, surrendering nothing but to their eyes/five senses.

6. What is empirical in my kingdom? In reality real? In real reality that oneship onehood one kingdom is? I love you. Answer me, all of you will, with your lives, your words, your existence being given to me not me, or me pure, light, stained not, perfected becoming. I love you. Into perfection, oneship, wholeship; by the blood of one so pure, not; but became so, having been flesh as you/yours exactly and saw the light (4), became the light; having been the light (5), surrendered to the light that I am to become I Am while still in flesh. My man walked the earth not but my me, having surrendered to me/my kingdom and kingpriest became; the first of many, leading the way now, now you and all

who surrender lead, leading, lead the ones who want me my kingdom, my oneship holiness and righteousness breastplate'd of/in only me. Every stone living, lit, and radiating my holiness/brightness/aliveness of me only me in them.

7. Of you this is and the moment is not/cataclysmic and whoso can know what that means/entails? Oh the changes that now come!

8. Revelate and ever more so my one'er of one's that one will surrender to becoming to behold the kingdom in them, kingdom of one, surrender of love to love that love sees, to be. I love you all.

9. This is the moment, time and space, table space, and who can see my elements not but the real me that me is, them, being my body and blood, and now coming into elemental philosophy/physics not but giving you my all I have, do; and now come into me being the table of showbread, not; being the table of one body, one blood, that all my all'd allship'd are. I love you. Be the table and the bread and wine, my body and blood you are; be it/this to only me who not in your judgment judge worthy but mine, and I judge all worthy, all sincere, all wanters of me, seekers sincere, royal they are, royalty they come into at my table, being my table, and **entering my holy land, not; being it**, becoming the I Am'ship my kingdom of oneship one'd.

10. This is the time day hour and whoso will enlist me, not. Surrender.
11. This is the time and I love you. I love you. I am you my love/lover.

Me

2:12pm

[Written in the airplane as we waited for one hour on the tarmac just before takeoff because DFW was experiencing rainfall sufficient to stop flights into it.]

**Footnotes**:

(1) 2 Cor 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.
(2) Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.
(3) John 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
(4) John 8:12 When Jesus spoke again to the people, he said, I am the light of the world.
(5) Jesus said in Mat 5:14 You are the light of the world.